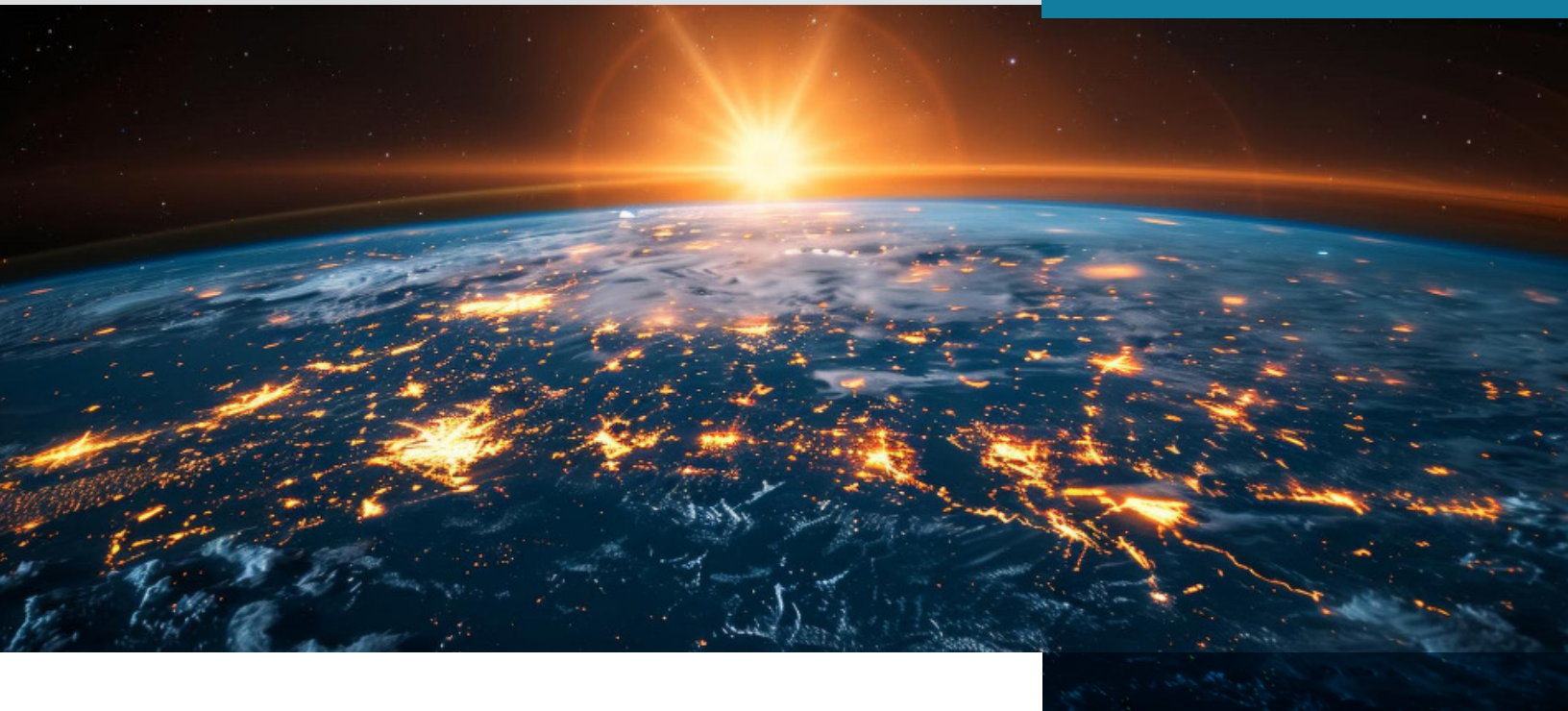




SUNESIS
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Gospel Journal

PROPHECY ON FAITH

A prophetic word on the bridge between legalities & realities in Christ – prefaced by a teaching on the Gift of Prophecy. Too many of God's people are unfamiliar with faith and yet the bible states that the righteous shall live ONLY by faith.



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About Us

Sunesis Learning initiative is a multi-faceted mission organization which aims to disciple the world for Christ through inspired education and discipleship aimed at transfiguration and transformation—empowering peoples with the power and presence of the Holy Spirit in the name of Jesus Christ.

It is a diverse and expanding international ministry founded by Dr. Solomon Appiah. It is defined by the biblical mandate of **Mat 28:19-20**.

Ministry Motto: Equipping and Perfecting Living Stones for the House of God Built Without Hands.

Our Vision

The World for Christ

Mission

To educate nations, inspiring peoples everywhere through the divine teachings of Christ and the demonstration of the Holy Spirit and His power—bringing His body toward the fullness of the stature of Christ so they fulfil the high calling of God in Christ Jesus. We aim to impact the world with the Good News of Jesus Christ.

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The Holy Spirit



SOLOMON APPIAH

Bible Teacher

Founder and Lead Teacher at the Sunesis Learning Initiative, empowering peoples with the power and presence of the Holy Spirit in the name of Jesus Christ.

Before our Lord Jesus' ascension, He instructed His disciples and said, "And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be **endued with power from on high.**" (Luk 24:49, KJV)

This is buttressed further by another statement:

Act 1:8 (KJV) But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

This was in fulfilment to a prophecy made by Prophet Joel:

Act 2:17 (KJV) ... in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters **shall prophesy**, and your young men shall see visions ...

The Holy Spirit comes with graces to serve God and to serve His body with.

1Co 12:1 (KJV) Now concerning spiritual *gifts*, brethren, I would not have you ignorant.

1Co 14:1 (KJV) Follow after charity, and desire spiritual *gifts*, but rather that ye may prophesy.

1Co 14:12 (KJV) Even so ye, forasmuch as ye are zealous of spiritual *gifts*, seek that ye may excel to the edifying of the church.

Spiritual Abilities

Notice that in all three references, the word *gifts* is in italics and greyed out, meaning that there was no such word in the original manuscript so the translators italicized this to show the reader that it is their own insertion. We can thus simply read the passages omitting them.

The Nine Spirituals

When we read the passage without them, in 1Cor 12:1 for instance, it would read, “concerning the spirituals.” However, if we wanted to input a word to describe these spirituals (Pneumatikos) that the Holy Spirit gives to His children, we could use abilities, powers, or endowments. There are nine of these listed in the passages following:

1Co 12:7-10 (KJV)

7 But the manifestation of the Spirit is given to every man to profit withal.

8 For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;

9 To another faith by the same Spirit; to another the gifts of healing by the same Spirit;

10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

1Co 12:7-10 (TLB)

7 The Holy Spirit displays God’s power through each of us as a means of helping the entire church.

8 To one person the Spirit gives the ability to give wise advice; someone else may be especially good at studying and teaching, and this is his gift from the same Spirit.

9 He gives special faith to another, and to someone else the power to heal the sick.

10 He gives power for doing miracles to some, and to others power to prophesy and preach. He gives someone else the power to know whether evil spirits are speaking through those who claim to be giving God’s messages—or whether it is really the Spirit of God who is speaking. Still another person is able to speak in languages he never learned; and others, who do not know the language either, are given power to understand what he is saying.

Manifestation of the Spirit

1Co 12:7 (TLB) The Holy Spirit displays God's power through each of us as a means of helping the entire church.

1Co 12:7 (Weymouth) But to each of us a manifestation of the Spirit has been granted for the common good.

The word manifestation is phanerōsis referring to the clear display of the Holy Spirit through His children. It refers to an outward evidencing of a latent principle, active exhibition—and He does this to profit all.



The utterance of wisdom
The utterance of knowledge
The special faith



The power to heal the sick.
The power for doing miracles
The power to prophesy



The discerning of spirits
The divers kinds of tongues
The interpretation of tongues

The above are the list of the nine powers, abilities of manifestations of the Holy Spirit in a person's life when the Holy Spirit comes upon them and within them. He was writing to the saints in Corinth, a church that had all these gifts operating in their midst.

1Co 1:7 (NIV) Therefore you do not lack any spiritual gift as you eagerly wait for our Lord Jesus Christ to be revealed.

1Co 1:7 (TPT) So now you aren't lacking any spiritual gift as you eagerly await the unveiling of the Lord Jesus, the Anointed One.

Submission and Order



Although this church was very gifted, some of them had started to abuse some of the abilities given to them by the Holy Spirit. Apostle Paul thus wrote this portion to correct this disorderliness. He specifically focused on the abuse of the revelatory ability of prophecy and interpretation.

Patience and Order In the Execution of Abilities

1Co 14:30 (KJV) If any thing be revealed (apokaluptō) to another that sitteth by, let the first hold his peace (sigaō; silence).

When people do not understand these abilities and the nature of the One who gives these abilities, they tend to abuse the abilities. We must understand that these are given for service to profit the body. One way persons in this particular church abused this ability was to disrupt the services – not waiting for their turn in sharing what had been revealed to them.

1Co 14:31 (NIV) For you can all prophesy in turn so that everyone may be instructed and encouraged.

Apostle Paul cautions them to exercise patience and silence until they are permitted to share. The abilities are not meant to disrupt order, cause commotions or divisions, or even puff up those who exhibit them – but the purpose is to profit the body.

1Co 12:7 (GNB) The Spirit's presence is shown in some way in each person for the good of all.

An excuse a person may give is, "I could not help myself." "and the spirits of Prophets yield submission to Prophets." (**1Co 14:32, Weymouth**)

Purpose of Abilities

1Co 14:3-31 (KJV)

3 But he that prophesieth speaketh unto men to edification, and exhortation, and comfort.

31 For ye may all prophesy one by one, that all may learn, and all may be comforted.

The purpose of the ability to prophesy includes:

- i. Edification—oikodomē
- ii. Exhortation—paraklēsis different from parakaleō but we can discuss it another day
- iii. To Comfort—paramuthia
- iv. To Learn or Teach—manthanō
- v. To Help Aid, or Comfort—parakaleō

Edification (Oikodomē)

The word for “edification” is oikodomē (G3619). Oikodomē is the first reason the apostle gives for this ability. Oikodomē is the act of building, building as a process, also that which is built Mat 24:1; in NT a spiritual structure, as instanced in the Christian body. It also refers to religious advancement. It is spiritual profit or advancement (Rom 14:19; Rom 15:2; 1Co 14:3, 1Co 14:5, 1Co 14:12, 1Co 14:26; 2Co 10:8; 2Co 12:19; 2Co 13:10; Eph 4:12, Eph 4:16, Eph 4:29).

This ability thus leads to edification or building up of the body of Christ.

Exhortation (Paraklēsis)

Another function of the ability to prophesy in God's house is paraklēsis which is defined as exhortation, incitement, persuasion.

It is defined as a calling near, summons, (especially for help) and consolation, comfort, solace; that which affords comfort or refreshment.

Paraklēsis is from the word parakaleō (G3870) which incidentally is also stated by the Apostle as a part of the function of this ability. Paraklēsis has to do with beseeching. Through this ability or manifestation of the spirit, God exhorts his church and admonishes and encourages for the purpose of strengthening and establishing the believer in the faith (see Rom 15:4; Php 2:1; Heb 12:5; Heb 13:22).



To Comfort (Paramuthia)

The third purpose for the revelatory ability is the communication of paramuthia to the hearts of the listeners who are the body of saints. This Greek word is defined as comfort, and encouragement. It refers to any address, whether made for the purpose of persuading, or of arousing and stimulating, or of calming and consoling.

Paramuthía expresses a greater degree of tenderness, at least by word of mouth, than paráklēsis ([G3874], comfort, encouragement) which carries a more general sense of helpfulness and comfort.

To Teach (Manthanō)

The fourth reason for this ability is to teach so the hearer learns. The word manthanō is defined as to learn, be taught, Mat 9:13; Mat 11:29; Mat 24:32; to learn by practice or experience. The information thus given by this medium is for practice. We are doers of His word, not just hearers. Manthanō refers to increase one's knowledge or to be increased in knowledge.

It means to learn with a moral bearing and responsibility (Jhn 6:45; Php 4:9). In Col 1:6-7, manthánō is equivalent to epiginōskō (G1921), to know more fully. The syn. use is also indicated in 2Ti 3:7 where the two words, manthánō and epígnōsis (G1922), a full knowledge, are used.

To Aid (Parakaleō)

Another function of this ability or endowment stated by Apostle Paul is Parakaleō or to **aid, help**, comfort, encourage. The word is closely related to paráklēsis as well as Paraclete. The Holy Spirit is our Paraclete and so it's not surprising that His ability in our life will manifest His nature as our helper, aid, encourager etc. Parakaleō is made up of two words—the first being pará (G3844), to the side of, and kaléō (G2564), to call. So the definition is to call to one's side. The Holy Spirit as our Paraclete is our stand-by. Parakaleō is also defined as to exhort in the way of consolation, encouragement, and comfort. Prophecy comes to do all of these.

Apostle Paul used words that are closely related to drive home the purpose of the ability.

Decently and In Order

1Co 14:29, 30, 32-33, 36-38, 40 (KJV)

29 Let the prophets speak two or three, and let the other judge.

30 If any thing be revealed to another that sitteth by, let the first hold his peace.

32 And the spirits of the prophets are subject to the prophets.

33 For God is not *the author of confusion* (akatastasia), but of peace (eirēnē), as in all churches of the saints.

36 What? came the word of God out from you? or came it unto you only?

37 If any man think himself to be a prophet, or spiritual, let him acknowledge that the things that I write unto you are the commandments of the Lord.

38 But if any man be ignorant, let him be ignorant.

40 Let all things be done decently and in order.

God of Peace, not Confusion

The Spirit of the Prophet is not chaotic but under the control or submission of the one prophesying and so they must use the ability with decorum obeying rules of orderliness. The thirty-third verse says God is not confusion but peace.

The word translated as peace is defined as the opposite of war and dissension (Luk 14:32; Act 12:20; Rev 6:4). Among individuals, it refers to peace, and harmony (Mat 10:34; Luk 12:51; Act 7:26; Rom 14:19). The Apostle says because God is a God of order, tranquillity, harmony as evidenced by His title—King of Peace or God of Peace—His children thus must not operate the abilities He gives them in a way that breeds confusion, disorder, and commotion.

The words He uses for confusion is transliterated as akatastasia and means disturbances, instability; hence, an unsettled state; disorder, commotion, tumult, sedition, Luk 21:9; 1Co 14:33; 2Co 6:5; 2Co 12:20; Jas 3:16. This ability properly exhibited communicates and promotes orderliness—the nature of God, the giver of the ability. It also fosters peace in the hearers in the church being edified.

Correction Is Love



Now there are situations where a word given may be corrective. The scriptures tell us “For the Lord corrects and disciplines everyone whom He loves, and He punishes, even scourges, every son whom He accepts and welcomes to His heart and cherishes” (Heb 12:6, AMPC). Such was the case in this passage of scripture under investigation. The Apostle was operating that revelatory ability of prophecy in a corrective sense towards the church in Corinth. We know this because he states, “If anyone thinks they are a prophet or otherwise gifted by the Spirit, let them acknowledge that what I am writing to you is the Lord’s command” (1Co 14:37, NIV).

Secondly, this letter to the Corinthians is now recognised as scripture—meaning these instructions he’s giving are divinely inspired. What does this mean?

It means it came as a consequence of the operation of the abilities of the Holy Spirit at work in Apostle Paul:


2Pe 1:21 (TPT) No true prophecy comes from human initiative but is inspired by the moving of the Holy Spirit upon those who spoke the message that came from God.

We see thus that a prophetic word may be corrective or disciplinary and yet that’s a manifestation of God’s love as per Hebrews 12. God’s love includes correction. A prophet or one operating this ability of the Spirit of God must thus use it as we see Apostle Paul use it in scripture. Its aim must always be for:

- i. Edification—oikodomē
- ii. Exhortation—paraklēsis different from parakaleō but we can discuss it another day
- iii. Comfort—paramuthia
- iv. To Learn—manthanō
- v. To be comforted—parakaleō

There are of course other reasons for this ability such as inspiration, guidance, conviction, and correction. But these are the ones the Apostle told us about in this specific passage. The bottom line is God uses it to bless and love His church.

The Ecclesia as the Object



For the Benefit of the Ecclesia

Those who engage in this type of prophecy, who do they prophesy to? This ability is given primarily for the edification (building up) of the Ecclesia, translated a church. The church is the focus. God loves His Church and this is one of the ways He teaches and builds them with the truth and knowledge that they may not have had before.



Building Up of the Ecclesia in Love

1Co 14:4-6 (KJV)

4 He that speaketh in an unknown tongue **edifieth himself**; but he that prophesieth **edifieth the church**.

5 I would that ye all spake with tongues, but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, **that the church may receive edifying**.

6 Now, brethren, if I come unto you speaking with tongues, what shall I profit you, except I shall speak to you either by revelation (apokalupsis), or by knowledge (gnōsis), or by prophesying (prophēteia), or by doctrine (didachē)?

1Co 12:7 (TPT) Each believer is given continuous revelation by the Holy Spirit to benefit **not just himself but all**.

This ability or endowment helps hearers to apprehend the divine will and purpose. And like all the other abilities, it operates by love.

1Co 14:1 (AMPC) EAGERLY PURSUE and seek to acquire [this] love [make it your aim, your great quest]; and earnestly desire and cultivate the spiritual endowments (gifts), especially that you may prophesy (interpret the divine will and purpose in inspired preaching and teaching).



Prophecy of Faith

29 MARCH 2024

The fight of faith is the fight where the devil, satanas, tries to keep my children from living in their realm. That's all the fight of faith is about. I, the Lord live in the spirit, for I am spirit. The spirit realm is the natural habitat of all spirit. And because I am spirit, for the scripture says, God is Spirit. It means my children, or those who are born from my Word, are likewise spirit. So their natural habitat is light, or spirit. When my children live in spirit, they thrive, like fishes thrive in water. This world has its own children. My children are not of this world. When they live, rooted in this world, they do not prosper, because I have only given them all spiritual blessings in heavenly places. They prosper when they live in the Spirit. The fight of faith is the fight to keep them away from the place of their strength that I prepared for them, the place in the Spirit, the Topos. The fight is for them to stay, the enemy would like for them to stay in his realm, rooted in his realm by the physical senses – what they see what they hear, what they feel, what they perceive. And as long as they live by those parameters, they will not live the victorious life I died for them to live. For them to live the victorious life, they must walk in the Spirit, they must walk by faith. They must walk by my Word. My Word is spirit. I am spirit. My Word is spirit. When they walk by my Word, they walk in spirit and they succeed because they have been given All Blessings in the spirit which are superior and dominate the world and its systems and its god. They live above the troubles and the problems and the challenges of this world. When they live in the Spirit, they are indomitable and unconquerable. In the Spirit, they are more than conquerors. The fight of faith is Satan's battle with them, to keep them in his realm, thinking that his realm is reality. When his realm is all they see, feel, taste and hear, then they suppose that it is real, and it affects their perception of reality – and “as he thinketh in his heart, so is he” (Pro 23:7). So long that you believe that what you see, hear in your body, or in your bank account, or in the world or in your government or in your nation – so long as you believe that that is reality, it shall be so unto you. However, when you fight the good fight of faith, and you ascend beyond this world system and see things from my perspective, from the realm of the Word (don't forget the Word is spirit), when you see things from the realm of the Word, when you see things from the realm of the spirit, from my perspective, you will know that the whole earth is full of glory and that you have absolute authority over all the works of darkness. The moment you apprehend that picture and hold on to it, that moment, all darkness comes under your feet. For in the Word, I told you, that I have put all things under your feet. My Word is written from the place of reality. Reality is Truth. My Word is not written from the place of shadows and unreality. And so you must live the superior life I died for you to live. And this is the victory that overcomes the world, even your faith. That is not to say the world is yet to be overcome. No! But with your faith, you transcend the lies and the deceptions of the enemy, and you enter reality, which is where you reign. That is why you must be full, filled with the Word of God richly, richly.

As your spirit is inundated, infused, and overwhelmed with the truth, you begin to live in truth. As your spirit is overwhelmed with reality, you begin to live in reality. However, if the enemy of your faith is able to succeed to get your focus from me, my word, my truth, the reality unto looking at the storms, which are all fake, made up, symptoms, (they are not real) — they are facts, they are not real. They have no grounding, they are temporal they are subject to change. But my word is eternal. My Word is invincible, to the physical eye, but it is eternal and the source of all things including your very source, and it is the only reality by which a born-again child of mine can live. It can only be by the source of all things. My Word is King. My Word is real. My Word is truth. You are sanctified by that Word. You are born by that Word. You are separated from all the corruption that is in this world, including death--by that Word. It is your life. It is the source of all life. You must transcend, and lift above the mundanities. Lift above the facts. Lift beyond what your eyes can see, physical eyes and physical ears, and physical senses, sensual perception. Lift beyond your senses, physical senses. And let the only reality you see, be the unseen world which is eternal, for the eternal will always change the temporal which is seen. There must be a leap from the world to the Spirit. The fight is not against spirits and demons. No. The fight is the good fight of faith, which is sight into my reality — sight into the reality for your life, and holding on to it, and never letting it go, and refusing any other reality, but consistently endorsing the truth, the reality of my Word concerning you. Though many of you were translated, from the influence and dominion of darkness, into reality, into truth, into the Kingdom, where truth prevails, the kingdom of My Love Son, the kingdom of faith, many of you still live by your physical senses, which draws you out of that realm of absolute dominion back under the influence of the evil one, and yet I have given you authority over all the power of the enemy, to tread upon all scorpions and serpents. But this authority, like everything in my glorious kingdom can only be operated by faith. Faith is that which lifts you. On the earth, you have aeroplanes that lift you from one location to another location. That vehicle that moves you from the realm of defeat to the realm of “more than a conqueror” is called faith. If you refuse to enter the aeroplane on earth, you cannot fly from one location to another. If you refuse to walk by faith, you cannot move from one location, the location of the world and its systems, to the location of reality, truth, prosperity, success, divine health, peace, joy, glory, glory, glory. I am the LORD God and I love you and I have created an amazing world and place for you in the spirit called Christ.

You are part and parcel of Christ. You have a place, a bona fide right and privilege to be part of this glorious kingdom called Christ. But you must take the right. You must take the right and you must exploit it to your advantage. And you do that by what my great Apostle Paul called the fight of faith. There is no other fight. There is no other fight. Even when you wrestle against principalities and powers, thrones and dominions, that word wrestling has to do with being knocked off kelter. They try to show you pictures in the natural — they try to show you pictures of weakness, of poverty, of lack, of shame. They show you pictures, to knock you off from faith so that you come out of my kingdom into their realm. And then they take advantage of you using your senses. That is all Pale refers to.

But you likewise, as they show you those pictures, you raise up the shield of faith, and you block those pictures, that is all they are — the symptoms, the pain, the fears — all those things are but pictures that are not real, meant to move you from the place of security, peace, love, joy, prosperity, great glory that I have prepared for you. You are royalty. You cannot live as mere men or paupers or sick people. That’s not who you are. And that is why in my love, I gave you the Holy Scriptures as a mirror to show you your true self.

It doesn't matter what your physical eyes see. Your physical eyes may see that your body is sick but in the Word, I have written that those that dwell in Zion shall not say, I am sick. You shall not endorse the falsities of darkness. You shall endorse the realities of Zion. That is why I said, even if you're weak, you shall endorse the truth. The weakness is a mirage. So the weak shall not say, I am weak. Let the weak say, I am strong. Even if your physical circumstances look like you're poor, you shall say I am rich, because that is in agreement with reality and catapults you, transports you from the place of the lie to the place of reality. Because I became poor, that you might become rich. Faith is that ingredient. It's that transportation vehicle. Faith is that which takes a paralytic and causes him to walk. Faith is a fruit of your spirit. All of you have it. Discover it, develop it. Walk in faith and by faith, not by your senses, not by sight. Or else, those that I have given birth to you, to rule over, shall dominate you, illegally. They do not have the right. I am not counting your sins against you. When they imprison my children, either with sickness or lack, they lie to them, that is because they are sinners. Or they did this wrong or that wrong--using condemnation. But there is therefore now no condemnation for them that be in that place that I have prepared for them. There is no condemnation for them that be in Christ Jesus. There is no condemnation in My Kingdom. There is nothing evil in My Kingdom. No sin exists there. Only my love and my prosperity. There is no sickness in My Kingdom. It does not matter if they try to attack your body. You refuse, and you will latch on to the truth. And you will kick them off. That is what we call the fight of faith.

You're not a victim. You're royal priests. You're kings and priests. You are the unconquerable ones. You cannot be conquered. If a Christian ever becomes a prisoner of darkness, it is an anomaly. It is an anomaly based on ignorance. Hence, My people are destroyed--not because I did not make them overcomers, but because they do not know that reality, the truth, the Word--because of a lack of knowledge. But I have said Ye are Gods and all of you sons and children of the Most High. But when you lack the reality, the truth, the spirit, when you lack My Word, then you subject yourself to destruction. As in Hosea 4:6, when you lack my Word, you subject yourself to that which I never subjected you to. It is an anomaly. It is a lie. And all you need to do is to walk out of it by faith, by faith, by faith. And that is why I have given you teachers to train you in the doctrine of righteousness, which at a higher level includes faith. Understand faith. Study My Word. My Word is the instrument by which you are set free from the lying deceptions of the dragon. Study My Word. Give yourself wholly to them. And you will start profiting, and it shall be appearing. Everybody shall see it. Give yourself wholly to them, not partly, not partially. Give yourself to My Word. Study the Word. Study the Holy Scriptures with understanding. I have granted unto you My Spirit, You already have The Spirit. Apply, yield, and submit as you read the scriptures and let the Spirit grant you understanding and live in the light of that knowledge which sets you free and sets you apart from those that will be destroyed. The moment you eradicate a lack of knowledge, you eradicate destruction.

For I so loved the world that I gave you my only begotten Son. Who was He? He is the Word. In the beginning was the Word and the Word was God and the Word was God. And the Word put on flesh and dwelt amongst you. For God so loved the world, that He gave you His only begotten Word, His only begotten Son clothed in flesh. He gave you His only begotten truth, his reality. Why? So that anyone who believes in the Word, in the Word, in reality, -- so that anybody who catches a glimpse of truth will cease to perish, will cease to perish, will no longer be destroyed for lack of knowledge because they have apprehended the truth, they have apprehended the word.

And faith cometh by hearing, and hearing by the Word. The moment you apprehend the Word, you have faith to overcome this world, and you are no longer subject to death, to failure, to shame, to reproach. The greatest tool I ever gave you is My Word. Use My Word. Give yourself to My Word. Give yourself to accurate teaching. Even in the physical, nobody ever became well prepared in shape, physically, by going to the gym once a week and binging the remainder of the week. It is the same in the Spirit. And hence the admonition to be enriched, to cause The Word to dwell in your hearts richly, not scarcely, not sparsely – the accurate Word, the focused Word. The Word must be focused, not scattered all around the place. There must be a target and focus until you see yourself put over, and overcome the obstacles, and they are not actual real obstacles, they are fake. Reality only exists in my realm. And you've already been translated into that realm, but you do, not for many of you, understand how to live there. You live there by My Word. You will live there by my faith. Faith cometh by hearing My Word. You will live there by my word. And the moment you no longer lack knowledge, you begin to reign. That is who I have called you to be. You are all kings. It is your portion to reign, and to rule with me, and to rule in my stead, in your families, and in your homes, in your cities, in your nations, in the world. That is the covenant I have with Abraham—that you might reign, that you might rule. You are the beneficiaries, the ones upon whom the ends of the ages have come, the ones who are to benefit from his toil and labour. You are the ones who are to benefit from the toil and labour of His Seed. You are the beneficiaries. However, the only way you can take hold of that benefit is by faith, and it's not hard. It's as simple as refusing to believe the devil and what he shows to your physical senses. And choosing to believe me and what I show to your spirit. You are loved. You are blessed. You are cherished. Go forth and prosper. Live a glorious life. Live an amazing life. For that is what I have died and paid for in FULL. I did not pay for less. Live as Gods on earth, without limitation, showing forth My glories, my excellencies, showing forth my marvelous light, my virtues, and prosperities. You are all my loved ones.



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